

# The Washington Jazz Arts Institute

1409 Delafield Place, NW Washington, DC 20011

Ph: (202) 291-1949 - Fax: (202) 291-7664

WJAI.org

[TheSax56@aol.com](mailto:TheSax56@aol.com) – (202)744-1240 (Artistic Director, Davey Yarborough)

## Our Program Site

People's Congregational United Church of Christ

4704 13th Street NW  
Washington, DC 20011  
202-829-5511

## 2024 In-Person Fall Program Registration Form

**Dates: October 5, 2024 - March 1, 2025. Hours: 9:00 am – 11:00 am**

Name: \_\_\_\_\_ Age: \_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/home: \_\_\_\_\_ Phone/cell: \_\_\_\_\_ email: \_\_\_\_\_

Current School: \_\_\_\_\_ Grade fall 2022: \_\_\_\_\_ Instructor: \_\_\_\_\_

Primary Instrument/Years played: \_\_\_\_\_ Last 4 digits -ss# \_\_\_\_\_

Current music teacher \_\_\_\_\_

### \* Parent/Guardian Information

Name: \_\_\_\_\_ / \_\_\_\_\_

Address: \_\_\_\_\_ / \_\_\_\_\_

Home phone \_\_\_\_\_ Work phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Emergency Contact(s): (include names, addresses, email addresses, daytime phone, and cell phones for each)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***\* I consent to WJAI photographing and recording my child's performance and likeness for virtual and in-person performances, for current and future promotional purposes.***

***\*Parent/Guardian Signature:*** \_\_\_\_\_ ***Date:*** \_\_\_\_\_